61 AF 3631

Attorney Docket No.: WNPLS-002A

## <u>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE</u>

Art Unit: 3637

Examiner: Hansen, J.

In re Application of: Tsangto Chai
Application No. 10/092,852
Filed: March 5, 2002
For: Easily Constructable and Collapsible Portable Tents
Mail Stop AF Commissioner for Patents

Alexandria, VA 22313-1450

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## **Transmittal Letter**

## Dear Sir:

- In accordance with Rule 136, the Commissioner is hereby petitioned for a **two (2)** month extension of time, extending to **August 16**, 2004 the period for response to the Office action dated **March 16**, 2004 Check No. 3505 for \$210.00 is enclosed.
- □ Enclosed is a certified copy of Serial No. \_\_\_\_\_ from which priority is claimed in the subject case pursuant to 37 CFR § 1.55b and 35 U.S.C. § 119.
- □ Enclosed is an Assignment of the invention to [Assignee], including a cover sheet and Check No. [Assignment Check No.] for \$40.
- □ Enclosed is a Declaration of Inventorship and Limited Power of Attorney is enclosed.
- □ Enclosed is a Certificate of Ownership and Power of Attorney is enclosed.
- Enclosed herewith is a amendment/response for filing in relation to the above-identified application. Entry and consideration of this amendment/response is requested.

08/20/2004 HALI11 00000036 10092852

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□ Check No.---- is enclosed covering the additional filing fees in the amount of \$.00, with the fees calculated as follows:

(	(Col. 1)	ı	(Col.	2)	(Col.	(Col. 3)			Small Entity				than a Entity
	Claims			Highest No.		Present			Additional			Additional	
]	Remaining			Previously		Extra			Fee			Rate	Fee
	After		Paid For										•
	Amend	ment											
Total claims		22	- 25	=	0	x	9	\$	Or	X	18	\$	
Independent cla	ims	2	- 2	=	0	x	42	\$	Or	X	84	\$	
First presentation of multiple dependent claims					+	140	\$	Or	+	280	\$		
						To	otal	\$	Or	To	otal	\$	

The Commissioner is hereby authorized to charge any underpayment and credit any overpayment of the filing fees required under 37 CFR § 1.16 and any patent application processing fees required under 37 § CFR 1.17 to Deposit Account No. 50-0878.

Respectfully submitted,

STOUT, UXA, BUYAN & MULLINS, LLP

Date: August 16, 2004

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## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 16, 2004.

Dated: August 16, 2004

Francine Sanders, Assistant